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1 [GPNC GRANTS AND FUNDNG COMMITTEE MEETING AGENDA Wednesday November](#)

Mon Nov 10, 2014 11:41 pm (PST) . Posted by: [asncalert](#)

GLASSELL PARK NEIGHBORHOOD COUNCIL
GRANTS AND FUNDNG COMMITTEE
MEETING AGENDA
Wednesday November 12, 2014 7pm – 8:00pm
Glassell Park Community & Senior Center
3750 N. Verdugo Road
Los Angeles, CA 90065

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store 2925 Division Street, Glassell Park Post Office 3950 Eagle Rock Blvd., Out Of The Closet 2425 N. San Fernando Road, Public Storage 3810 Eagle Rock Blvd., and Glassell Park Recreation Center 3650 Verdugo Road. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request.

To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: www.glassellparknc.org at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or Communications@GlassellParkNC.org. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.

Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting.

1. Welcome and Introductions (7 PM)

2. Acceptance/Review of. GFC Mtg. Min. dated April 11, 2013 and September 10, 2014. (if provided)
3. Official/Public comment (Non-Agenda Items), (2 min. Max)

A. Agenda Items to Discuss/Consider/Make Recommendations

(Agenda items may be subject to a motion /recommendation to the governing board by a simple majority of the Committee Members Present. at this meeting. All Correspondence is available to the public upon written request)

1. Selection/Election of Committee Board Members
 - a. Chair
 - b. Secretary/Recorder
2. Treasurer's Report on FY 2014 – 2015 Funding for Community Beautification Projects.
3. Role of the Grants & Funding Committee for FY 2014-2015
4. Clarification on Funding Practices, Process, and Procedures for Grant Applicants/Applications.
5. Submittal Dates, Deadlines, and Delivery Options for Grant Applicant/Applications
6. Board Recommendations, Findings, and Approval Processes
7. Submittal of New Grants and/or Funding Requests Applications (if any)

B. Adjourn (8:00pm)

(Next Meeting tentatively scheduled for Wednesday December 10, 2014 at 7pm)

GLASELL PARK NEIGHBORHOOD COUNCIL

OFFICERS

MOLLY LYNN TAYLOR

CHAIRPERSON

MARK QUIROZ

VICE CHAIR

VACANT

SECRETARY

ANDRE SAHAKIAN

TREASURER

MICHAEL DIVIC

MEMBER-AT-LARGE

GLASELL PARK

NEIGHBORHOOD COUNCIL

3750 N. Verdugo Road

Los Angeles, CA 90065

(323) 256-4762 or 256-GPNC

GPNC41@sbcglobal.net

Glassell Park Neighborhood Council <http://www.glassellparknc.org>

<http://www.glassellparknc.org>

Glassell Park Neighborhood Council <http://www.glassellparknc.org> Glassell Park Neighborhood Council is located in Los Angeles, CA.

View on www.glassellparknc.org <http://www.glassellparknc.org>

Preview by Yahoo

(LIST OF BOARD MEMBERS)

LORENZO TOVAR - AREA 1

MARK QUIROZ - AREA 2

CRYSTAL-LYNNE OROZCO - AREA 3

MOLLY LYNN TAYLOR - AREA 4
FRANCISCO CONTRERAS - AREA 5
ANDRE SAHAKIAN - AREA 6
GLADYS PINTO-MUÑOZ - AREA 7
BRADLEY - BUS. REP
JAKE DANIEL SNEIDER – BUS. REP
LÁZARO AGÜERO - BUS. REP
MARGE PIANE - ORG. REP
PAVLO VLANCO – ORG. REP
VACANT – EDUC. REP
RUBY DeVERA – FAITH-BASED

MICHAEL DIVIC – AT LARGE REP

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2 **Craft Classes At Pop-Hop!**

Mon Nov 10, 2014 11:41 pm (PST) . Posted by: [asncaalert](#)

Pop-Hop & Rhea Tepp
present
Craft Classes '14
<http://us4.campaign-archive2.com/?u=85a05812fc16eb6d895eb1580&id=8a7b370cdd&e=47f104db85> <http://us4.campaign-archive2.com/?u=85a05812fc16eb6d895eb1580&id=8a7b370cdd&e=47f104db85>

featuring...

EMBROIDERY 101

Hi, How Are You. Learn the basics of hand embroidery with the illustrations of Daniel Johnston to inspire you! You'll leave this introductory class with a basic knowledge of the tools, stitches, and design transfer techniques, plus your own embroidered wall art piece to take home.

SUNDAY, NOVEMBER 23, 6:00PM

\$35 / 2.5 HOURS

Materials included.

{ Register here. }

https://www.paypal.com/us/cgi-bin/webscr?cmd=_flow&SESSION=1WdF3fQV4Qf3uOtt2A58tCOV9AQrYrUPA8_qk15eF-iMp1MKRDTx5NxdFSK&dispatch=50a222a57771920b6a3d7b606239e4d529b525e0b7e69bf0224adecfb0124e9b61f737ba21b08198d8562aa8a3da7ac30bbfba73b3e80dcc

NEEDLEFELTING 101

Learn the simple and addictive craft of sculpting wool into 3D shapes. You'll transform naturally dyed lambswool into adorable little toadstools. You'll leave this class with the ability to create your own designs and an understanding of how you can apply felting to other art and craft mediums. No experience necessary!

SUNDAY, DECEMBER 7, 6:00PM

\$30 / 2 HOURS

Materials included.

{ Register here. }

https://www.paypal.com/us/cgi-bin/webscr?cmd=_flow&SESSION=O_nhNWSOciK1homVwRVDhNftYNTqjjWrsg3Gj5RvTdw9agpfHkwZvmlmrom&dispatch=50a222a57771920b6a3d7b606239e4d529b525e0b7e69bf0224adecfb0124e9b61f737ba21b08198d8562aa8a3da7ac30bbfba73b3e80dcc

TERRARIUM WORKSHOP

Create and design your own mini-ecosystem in a glass jar! Choose from a selection of mosses, succulents, rocks, and shells. Learn about different types of terrariums, tips on assemblage and the simple process of taking care of your plants at home.

SUNDAY, DECEMBER 14, 6:00PM

\$35 / 2 HOURS

Materials included.

{ Register here. }

https://www.paypal.com/us/cgi-bin/webscr?cmd=_flow&SESSION=C3JRO93LJwmxAMIIEBnTXarL2R2xXHxbJuKEnlhZvyNb9zE85sYYqafIgZa&dispatch=50a222a57771920b6a3d7b606239e4d529b525e0b7e69bf0224adecfb0124e9b61f737ba21b08198d8562aa8a3da7ac30bbfba73b3e80dcc

5002 York Boulevard

Los Angeles, CA

thepophop.com

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3 [LA-32 NC Meeting of the Land Use Committee Wednesday November 12, 20](#)

Mon Nov 10, 2014 11:41 pm (PST) . Posted by: [asncaalert](#)

LA-32 NC Meeting of the Land Use Committee

Wednesday November 12, 2014 6pm – 7pm

El Sereno Library – Community Room

5226 Huntington Drive, L.A., CA 90032

AGENDA

1. Call to Order – Roll Call

2. Pledge of Allegiance

3. Public Comments – Comments from the public on non-agenda items. Public comments are limited to two minutes per speaker.

4. Approval of minutes from Land Use Committee meeting held on 10/7/2014.

5. Presentation by Clearwater Communities (15 minute maximum). This portion of the agenda is devoted to Mr. Cassell or his designee of Clearwater Communities to provide the Community with any information and / or updates for the proposed project located on Eastern Avenue and Lombardy Street. There will be no questions addressed during this initial portion.

6. Question and Answer period. Those present will be asked to state their question in a clear and concise manner. The Committee Chair will provide time to Clearwater to respond to questions in a manner that Chair determines is best, keeping in mind time management and or meeting operation logistics.

7. Adjourn

The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two occasions, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take action. If the motion to reconsider and action is to be scheduled at the next regular meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) a Motion for Reconsideration on the described matter and (2) a Proposed e side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker and for a maximum of 20 minutes, unless waived by the presiding officer of the board. In compliance with Government Code section 54957.5., non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at El Sereno Senior Citizens Center, 4818 Klamath Place, LA, CA 90032 during the monthly General Board Meeting held the First Wednesday of each month. In addition, if you would like a copy of any record related to an item on the agenda, please contact Recording Secretary, Raymond Diaz, in writing. Agenda is posted for public review at the Barrio Action Youth & Family Center, 4927 Huntington Dr. LA CA 90032, and El Sereno Library 5226 Huntington Drive So. , LA, CA 90032, El Sereno Recreation Center, 4721 Klamath St, LA, CA 90032, Rose Hill Recreation Center, 4530 Mercury Avenue, LA, CA 90032, El Sereno Senior Citizens Center, 4818 Klamath St. LA CA 90032. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 485-1360 or NCSupport@lacity.org

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4 **LA-32 NC Business and Economics Committee Meeting Tuesday, November**

Mon Nov 10, 2014 11:41 pm (PST) . Posted by: [asncaalert](#)

LA-32 NC Business and Economics Committee Meeting
Tuesday, November 11, 2014
10:00 am – 11:00 am
CD 14 Office Councilman Jose Huizar's Office
4927 Huntington Drive N. Suite 100
Los Angeles, CA 90032

AGENDA

1. Call to Order and Roll Call
2. Public Comment: Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Public comments are limited to two minutes per speaker:
3. New Business
 - a. Discussion and possible action of community mobile job application center with USC (Zul Surani zsurani@usc.edu)
 - b. Discussion and possible action creation of Farmer's Market
 - c. Discussion and possible action LA32 facilitation of devolving plan to create Bio Medical Corridor
 - d. Discussion and possible action- LA32 participation and support of Business Watch
 - e. Discussion and possible action LA32 participation and support of El Sereno Chamber of Commerce
 - f. Discussion and possible action- creation of business directory,
4. Agenda Setting of Future Items
5. Adjourn

The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two occasions, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take action. If the motion to reconsider and action is to be scheduled at the next regular meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) a Motion for Reconsideration on the described matter and (2) a Proposed Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

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Angeles CA 90032. Agenda is posted for public review at the Barrio Action Youth & Family Center, 4927 Huntington Dr. LA CA 90032, and El Sereno Library 5226 Huntington Drive So. , LA, CA 90032, El Sereno Recreation Center, 4721 Klamath St, LA, CA 90032, Rose Hill Recreation Center, 4530 Mercury Avenue, LA, CA 90032, El Sereno Senior Citizens Center, 4818 Klamath St. LA CA 90032. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 485-1360 or NCSupport@lacity.org

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5 LA-32 NC Ad Hoc Elections and Voter Engagement Committee Meeting Thu

Mon Nov 10, 2014 11:41 pm (PST) . Posted by: [asncaalert](#)

LA-32 NC Ad Hoc Elections and Voter Engagement Committee Meeting

Thursday, November 13, 2014

6:00 pm – 7:00 pm

El Sereno Library 5226 S. Huntington Drive Los Angeles, CA 90032

AGENDA

1. Call to Order, Roll Call, and Pledge of Allegiance

2. Public Comment: Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Public comments are limited to two minutes per speaker.

3. New Business

a. Approval of Minutes from meetings in October 2014.

b. Debriefing about Candidate Forum held on October 29, 2014.

c. Discussion and possible action about date and location for March 2015 Election Candidate Forum.

d. Discussion about phone calls and letters for March 2015 Election Candidate Forum.

e. Discussion and possible action about moderator for candidate forum on October 29, 2014.

f. Discussion and possible action about RSVP of candidates for March 2015 Election Candidate Forum.

g. Discussion and possible action about format and content of flier for March 2015 Election Candidate Forum.

h. Discussion and possible action regarding partnership with other neighborhood entities

4. Agenda Setting of Future Items

5. Adjourn

The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two occasions, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and take action. If the motion to reconsider and action is to be scheduled at the next regular meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) a Motion for Reconsideration on the described matter and (2) a Proposed Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Brown Act.

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of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213)978-1551 or NCsupport@lacity.org

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6 Highland ParkTree Lighting Ceremony December 12th

Mon Nov 10, 2014 11:41 pm (PST) . Posted by: [asncaalert](#)

Hi All,

Please spread the word far and wide Highland Park is having its 2nd Tree Lighting Ceremony December 12th, 6:30 Pm at the Highland Park Senior Ctr. This event it brought to you in partnership by Councilmember Jose Huizar, the Historic Highland Park Neighborhood Council, the Garvanza Improvement Association and the Highland Park Chamber of Commerce...

We will have Refreshments, Music, Performances, Fun Holiday Arts and Crafts and a special visit from Santa...This event is FREE to the public, everyone is invited!!

See you there!

Monica Alcaraz, President

Historic Highland Park Neighborhood Council

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7 Save the Date: 21st Annual Noche de Las Memorias

Mon Nov 10, 2014 11:41 pm (PST) . Posted by: [asncaalert](#)

Save the Date

We invite you to join us on Monday, December 6th for the 21st Annual Noche de Las Memorias, a memorial ceremony honoring our loved one's who have died from HIV/AIDS.

Noche de las Memorias takes place annually on World AIDS Day and is an evening of reflection that is filled with music, inspiration speakers, remembrance and prayer. On this special night, we will also be honoring the 10th anniversary of the Las Memorias AIDS Monument & unveiling new names on the monument in a special candle-lighting ceremony.

For more information or to RSVP: [click here](#)

http://www.thewalllasmemorias.org/noche14?utm_campaign=noche14_std&utm_medium=email&utm_source=thewalllasmemorias
http://www.thewalllasmemorias.org/noche14?utm_campaign=noche14_std&utm_medium=email&utm_source=thewalllasmemorias

The Wall Las Memorias Project

<http://www.thewalllasmemorias.org/>

The Wall Las Memorias Project • 930 Colorado Blvd, Suite 3, Los Angeles, CA 90041, United States

You can also keep up with The Wall Las Memorias Project on Twitter or Facebook.

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8 PARENTING CLASSES STARTING SOON

Mon Nov 10, 2014 11:41 pm (PST) . Posted by: [asncaalert](#)

Greetings fellow Collaborators, Partners and Friends.

I like to announce that Parenting Classes will be starting up in January 2015. I have attached a flyer that may be printed out and distributed to your Clients, Parishioner, Community Members and Congregants. These classes are Court Approved. You may sign up Online at [www. bkrgdip.org](http://www.bkrgdip.org) . PLEASE FORWARD.

Wayne Turner, Executive Director
BKR Gang and Drug Intervention Program
5609 York Blvd. Los Angeles, CA. 90042
PH: (323)999-7690

Have you been ordered to enroll in Parenting Classes?
CLASS STARTING SOON!!
Call and sign-up class size is limited.
These are Court Approved Parenting Classes.
Sign Up Online at www.bkrgdip.org go to Class Enrollment and complete form
Contact: Yvette Mendoza

5609 York Blvd. 90042 (323) 999-7690

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9 Highland Park Survey

Mon Nov 10, 2014 11:42 pm (PST) . Posted by: [asncaalert](#)

Hello Stakeholders,

Please take 4 minutes to fill our our Highland Park Community Survey.

<https://docs.google.com/forms/d/1wuMGWFXQJtH2Pv5BRFI3KYSWDQDhsXY2BrHoG16XRV8/viewform> <https://docs.google.com/forms/d/1wuMGWFXQJtH2Pv5BRFI3KYSWDQDhsXY2BrHoG16XRV8/viewform>

This survey is only 8 questions long and will help us get a better understanding of our community needs. Pass it along to friends, family, or contacts in the area. Feel free to also share this on your social media.

Best,

--

HPNC Outreach Committee

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